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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 4149** 

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|---|------|--|----------------|--|------------------------|--------------------|----------------------------------|-----|-------------|--|
| SERIAL NUMBER<br>10/673,338   |      | FILING DATE<br>09/30/2003<br>RULE  | CLASS<br>. 340 |  | GROUP ART UNIT<br>2636 |                    | ATTORNEY<br>DOCKET NO.<br>11-196 |     |             |  |
| APPLICANTS  |      |  |                |  |                        |                    |                                  |     |             |  |
| Koji Ohtaka, Chiryu-shi, JAPAN;   |      |  |                |  |                        |                    |                                  |     |             |  |
| ** CONTINUING DATA **********************************   |      |  |                |  |                        |                    |                                  |     |             |  |
| ** FOREIGN APPLICATIONS ************************************  |      |  |                |  |                        |                    |                                  |     |             |  |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/18/2003  |      |  |                |  |                        |                    |                                  |     |             |  |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  yes \( \bigcup_{no} \)  Met after Allowance  STATE OR |      |  |                |  | Sł                     | SHEETS             |                                  | ΓAL | INDEPENDENT |  |
| Verified and COUNTR' Acknowledged Examiner's Signature Initials JAPAN   |      |  |                |  |                        | DRAWING CLA<br>6 1 |                                  |     | CLAIMS<br>2 |  |
| ADDRESS<br>23400<br>POSZ LAW GROUP, PLC<br>11250 ROGER BACON DRIVE<br>SUITE 10<br>RESTON , VA<br>20190            |      |  |                |  |                        |                    |                                  |     |             |  |
| TITLE<br>Passenger detecting apparatus for vehicle  |      |  |                |  |                        |                    |                                  |     |             |  |
|   |      |  |                |  |                        | ☐ All Fees         |                                  |     |             |  |
| FILING FEE  | FFFS | □ 1.16 Fees ( Filing ) S: Authority has been given in Paper □ 1.17 Fees ( Processing Ext. of |                |  |                        |                    |                                  |     |             |  |
|   | No   | lo to charge/credit DEPOSIT ACCOUNT lo for following:  |                |  |                        |                    | time)                            |     |             |  |
| RECEIVED<br>750   | NO   |  |                |  |                        |                    | ☐ 1.18 Fees ( Issue )<br>☐ Other |     |             |  |
|   |      |  |                |  |                        |                    | □ Credit                         |     |             |  |